

125.) Warum wurden wir erschaffen? / Why were we created? - Parminder Biant 12.05.2020

1888, 1430.2

The conclusion of this passage:

On the surface reading: everything is about God and what he has done.

But on a closer reading it teaches something different:

This passage is from a letter of 19.9.1895, written to O.A.Olsen, the GC President.

EGW says in that quote that God made a duplicate of his mind, and formed it into a human body. He did that because he wanted a counterpart. He was in need of companionship.

It's not like a human wants a cat. But he wants a counterpart (that is like him) because he felt lonely. God is not complete without the creation of human life.

The other reason is that God wanted to make a parable for all the other beings (angels...) in order to show them who he is, what he is like. For that reason he made a duplicate of himself.

He used the parable method to show himself to the other beings: Mat 13,3.

Even before sin he can teach only through parables. Parable teaching was not a result of sin but it was the tool to educate other creatures. God wants to get closer to the other beings, this is not possible because they don't know who he is like. Without knowing who he is, they can't have the trust to him.

That's why human beings have sex; it's the tool that God has given to us, where you really have to trust someone. To be naked and show everything to another person without feeling embarrassed.

God loves every person equally, but if we could say that he loves some beings more than others, who does he love the most? Who are closest to him: that was Lucifer. He loves Lucifer the most, so he gives him a special training. He tells Lucifer to get intimate with human beings, not only look at them but be their teacher. Lucifer saw this as a threat to his position. He looked at it as a punishment or degradation instead of a promotion.

Lucifer is sinless and God says: Do this low job on earth. In God's mind this is to educate Lucifer. To bring him closer to himself. Lucifer sees this as punishment in his sinless state. So it should show us just because you are sinless it doesn't mean you are perfect. It doesn't mean you can't make mistakes and it definitely doesn't mean you are like God. If Lucifer was like God, he would have thought it was a great idea. But he didn't think that.

God's ultimate creation was the Angels and Lucifer as the top Angel. Everyone thought this is it. You can't get better as an Angel. And then he does one last more step. And this was a crazy plan, because he made something inferior of the Angels.

Heb 2: A warning against ignoring the message of salvation

Heb 2,5-9: The founder of creation = Jesus

The present world is under the control of the angels and the future world will be under the control of the human. Someone lower than the angels (Jesus as human) will be crowned with glory and honor because he suffered death for everybody.

God made human beings on this world. They were not in control of this world, but angels were.

In the world to come, the humans will be in control and not the angels anymore.

Why do you care so much about human beings, they are nothing?

You made the humans lower than angels, but in the future you will crown them and give them glory. In the future human beings will control everything. Nothing will be left out of their control.

But at the present time, we don't see that. We see that they have got no control.

The way Paul is writing this, he makes it that if Jesus was speaking.

Who is this son of man, this human that he is speaking of? He is Jesus that you crowned with glory and honor.

Paul has copied this from an OT passage (Psalm 8,4-7) and twisted it.

Paul makes it talk about Jesus, but the original is talking about humans.

Heb 2,6 = Psalm 8,4

Heb 2,7 = Psalm 8,5

Psalm 8 is a passage about human beings. How do we know that it's not about Jesus?

V.1-3: We look at the universe, how great and beautiful everything is. He is surprised that in comparison to that, what is man that you think about him? The human beings in comparison to the majesty and the beauty of the universe are nothing.

V.4-5: You made him a little lower than the Angels, yet it was your will that in the future you would crown man with glory and with honor.

V.6: you put everything under his feet.

V.7: Sheep, ox, fish... this is the creation on earth. You made him to have dominion over the works of your hands and put everything under his feet. Everything is only this earth, the creation.

Human beings having dominion over the earth.

Paul completely changes this whole story.

In the Psalms it says: you have this great universe, why do you care about humans? They are lower than angels but humans have dominion over the earth.

Paul twisted it completely and makes Christ out of the human.

In Hebr 2,5 he adds the difference, which is not in the original.

We have to see the difference of Hebrew and Psalms:

In Psalms the men have dominion and in Hebrews the Angels have dominion over the world.

The person that had the great privilege to teach men was Lucifer, but he saw this as a curse and not as a blessing. Like giving a child a blessing and they look at it and throw it out of your hand and say, what is this rubbish you are offering me. They have no idea about the gift that is offered to them. This was the great mistake Lucifer made.

When we see God's plan of creation and then the plan of redemption, so often we see in our experience like Lucifer that God is offering us something great and beautiful and yet we only see ugliness in it and throw the gift away. Too many of us desire fame and commotion.

Lord, help us to realize the lesson that we need to be servants.